CHARLES-CATHEDRAL HOUSING CO-OP

250 Cathedral Avenue

c/o Murdoch Management 757 Henderson Hwy Winnipeg, MB R2K 2K7 Tel: 204-982-2000 Fax 204-669-4509

CONFIDENTIAL APPLICATION FOR MEMBERSHIP AND OCCUPANCY

The following information is required from all applicants to determine eligibility for housing. **Incomplete applications will not be processed.** Acceptance of the application is subject to eligibility, approval of the Board of Directors and the availability of accommodation. All information is kept in strict confidence in accordance with the Personal Information Protection and Electronic Documents Act. If you have any questions about this application, please contact the Property Management office at (204) 982-2000.

PLEASE PRINT

1. HOUSEHOLD INFORMATION

APPLICANT 1: FULL NAME:		
ADDRESS:	POSTAL C	ODE:
PHONE:	(residence) (cellular)	
SOCIAL INSURANCE NUMBE (to obtain credit report and to c	ER: obtain new address after move-out if not p	rovided)
DATE OF BIRTH (mmm-dd-yy	/уу):	
CANADIAN CITIZEN	LANDED IMMIGRANT WORK / ST	TUDENT VISA
APPLICANT 2: FULL NAME:		
ADDRESS:	POSTAL C	ODE:
PHONE:	(residence) (cellular)	(business) (other)
SOCIAL INSURANCE NUMBE (to obtain credit report and to o	ER: obtain new address after move-out if not p	rovided)
DATE OF BIRTH (mmm-dd-yy	/yy):	
CANADIAN CITIZEN	LANDED IMMIGRANT WORK / ST	UDENT VISA

Please List ALL other household members who will be living with you. Attach and additional sheet if necessary. Deletionehin

Last Name	Given Names	Gender	Relationship to Applicant(s)	Birthdate

2. <u>RESIDENCE REFERENCES:</u>

Please complete and attach the Rental History Check form. Remember to provide residence information for the past five (5) years.

3. PERSONAL REFERENCES:

Please provide two personal references. (No relatives please)

Relationship to you		Phone Number(s):	
Name		Address	
Relationship to you		Phone Number(s):	
ADDITIONAL INFORMAT	ΓΙΟΝ		
ADDITIONAL INFORMAT		Yes	Number of stalls
	No	Yes Yes	Number of stalls

5. BANK/CREDIT UNION INFORMATION:

Current Bank/Credit Union:	
Branch and Address:	Telephone:
Loans and/or Mortgages:	Payments per Month:

6. FINANCIAL INFORMATION:

Please report the total gross income (income before tax deductions) of ALL members of your household who will be living in the unit. If you receive income from more than one source, please list each source separately. Attach an additional sheet if necessary.

<u>l</u>	<u>ast Name</u>	<u>Given Names</u>	Monthly Income Amount	Source
Person	1			
Person	2			
Person	3			
Person	4			
-				

Typical Sources of Income are: Employment Employment & Income Assistance Employment Insurance Pensions Interest from Investments Canada Student Loans Support Payment Received Worker's Compensation Benefits

Self-Employment Band Assistance Insurance Settlement Income Replacement

7. SUBSIDY

The Province of Manitoba subsidizes some of our units. For subsidized Members, Housing Charges are calculated by Manitoba Housing and are based on the total gross household income (income before deductions).

For annual housing Income Limits to determine base eligibility for subsidy please visit the website https://www.gov.mb.ca/housing/progs/pil.html

Would you require subsidy ?	Yes	No	
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NOTE: Membership in the Co-op would not be approved until Manitoba Housing confirms that the applicant qualifies for subsidy and the applicant agrees to pay the Co-op the monthly Housing Charge as determined by Manitoba Housing.

8. EMPLOYMENT INFORMATION:

Please complete for ALL EMPLOYED members of the household. Attach an additional sheet if necessary.

(A) Name:	Current Employer:	
Address:		
	Supervisor:	
How Long There?	Phone Number:	
(B) Name:	Current Employer:	
Address:		
	Supervisor:	
How Long There?	Phone Number:	
(C) Name:	Current Employer:	
Address:		
Position:	Supervisor:	
How Long There?	Phone Number:	

9. <u>CO-OP INFORMATION:</u>

Volunteer work in and around the building by Members helps the Co-op maintain quality housing standards and encourages a friendly, co-operative atmosphere. You may at times be asked for your assistance in yard care and building maintenance. The Co-op maintains high standards because it is directed by the very people who live here.

As a Member of the Co-op you have a voice and a vote. For all those who are interested, there is an opportunity to serve on the Board of Directors to represent all Members of the Co-op. There are committees that need your help for either a few hours or on a long-term basis. Examples of committees are: Social Committee, Spring and Fall Clean Up, Welcoming New Members, Security Patrol and

Attendance at the Co-op's Annual General Meeting and other General Membership Meetings is essential for the Co-op to remain successful.

To further assist the Co-op in processing your application, please complete the following questionnaire to the best of your ability:

HOUSING NEED

Is your family currently adequately housed?	Yes	No
Are there more than 2 people in 1 bedroom?	Yes	No
Do children over 5 years of age and of the opposite sex share a bedroom?	Yes	No
Are you currently paying more than 30% of your income for housing & utilities?	Yes	No
Is your dwelling in poor condition?	Yes	No
If yes, please explain		
Is your area unsafe?	Yes	No
If yes, please explain		
Are there suitable schools in the area?	Yes	No
If no, please explain		
AWARENESS		
Have you lived in a Co-op before?	Yes	No
If YES, which one and for how long?		
How did you hear about this Co-op?		
If you were referred by a Member of the Co-op, please	provide his or her na	
Why did you choose to apply for Membership and Occu	upancy in this Co-op	?
In your opinion, what is a Housing Co-op ?		
What do you expect to gain by living here?		
How long do you think you will live here?		

FINANCIAL

What would you do if you were unable to pay your monthly Housing Charges by the first business day of the month?

What would you do if you broke something in your unit and were charged for the repair?

ENVIRONMENT

How would you deal with a neighbour if he or she were making too much noise?

How would you deal with a neighbour if he or she told you that you were making too much noise?

What would you do if you went to the laundry room and found clothes in the machine and they cycle had stopped?

INVOLVEMENT

Have you ever served as a Volunteer?	Yes	No
If YES, please describe what you did and why you	ı did or did not like it	

Please describe your current level of activity in community organizations.

Co-operatives require strong member involvement if they are to remain successful. If you become a Member of the Co-op, you will be required to contribute a reasonable amount of time to the co-op, its programs and activities.

Listed below are some of the activities that require volunteers.

Please tell us about your interest and skills in the following areas requiring volunteers:

Administrative dutie	es (making posters or monthly newsletters,	taking inventory etc.)
Very interested	Somewhat Interested	Not interested
Highly Skilled	Somewhat Skilled	No skills in this area
Children's Activities	(games or craft events, outings, play date	s for children 2-6)
Very interested	Somewhat Interested	Not interested
Highly Skilled	Somewhat Skilled	No skills in this area
Special Events (all-	Member activities such as pot-luck dinners	s, concerts, yard sales etc.)
Very interested	Somewhat Interested	Not interested
Highly Skilled	Somewhat Skilled	No skills in this area
Yard Work (raking le	eaves, picking up trash, shoveling snow, re	ecycling, composting etc.)
Very interested		Not interested
Highly Skilled	Somewhat Skilled	No skills in this area
Cleaning (spring an	d fall clean-up of inside the building comm	on areas)
Very interested	Somewhat Interested	Not interested
Highly Skilled	Somewhat Skilled	No skills in this area
Leadership (serving	on the Board of Directors or heading up a	a Committee)
Very interested	Somewhat Interested	Not interested
Highly Skilled	Somewhat Skilled	No skills in this area
Other – please desc	cribe:	

10. <u>OTHER</u>

Please use this space to provide us with any additional information that you would like the Coop to be aware of with regard to your application for Membership and Occupancy _____

11. DECLARATION:

- I/We understand that the Co-op is formed for the purpose of providing housing at cost to its members and that membership includes the responsibility to participate in the Co-op, and to attend meetings of the Membership.
- I/We understand that accommodation in the Co-op depends on being accepted for membership in the co-op and that I will be interviewed by the Member Selection Committee or Board of Directors provided my credit and reference checks are positive.
- I/We understand that violence of any nature, threats to other's well-being, harassment, discrimination, acts of vandalism and/or any actions or inactions that negatively affect others enjoyment of the Co-op will result in termination of my Membership and need to vacate the premises. I/We will undertake to create and maintain a safe, secure family environment in the Co-op. I/We understand that this positive environment is my/our responsibility to uphold with my/our family members as well as my/our guests.
- I/We declare that all the information in this application is correct and hereby authorize the co-op to verify any or all of the information contained herein.

DATE:

SIGNATURE:

Please submit your completed application form, including all attachments, to our Property Management Office at 757 Henderson Highway Winnipeg, MB R2K 2K7

You will be contacted when a suitable unit becomes available. Please only contact the office to advise us of any changes in your contact information (IE: phone number, address, # of people in the unit)

RESIDENCE HISTORY TO FORM PART OF THE APPLICATION FOR HOUSING

ALL APPLICANTS MUST PROVIDE 5 YEARS OF RESIDENCY REFERENCES.

PLEASE HAVE YOUR <u>CURRENT</u> LANDLORD / PROPERTY MANAGER COMPLETE THIS FORM AND SUBMIT IT ALONG WITH YOUR APPLICATION.

CURRENT LANDLORD / MANAGER:

THIS REFERENCE IS FOR:						
		(Applicant's N	lame)			
REGARDING THE FOLLOWING	ADDRESS: _					
		(Applicant's CURRENT address)				
Period of residency:	FROM:		TO:			
Amount of Monthly Payment:	\$					
Are all utilities included in monthl	y payment (ch	eck one)?	YES	NO		
If utilities are paid directly by the	occupant, wer	e they paid on t	ime (check one)	?		
YES	NO		LATE			
Payment History (check one):	GOO	D	FAIR	POOR		
Number of notices issued for unp	oaid or late pay	/ments during tl	ne residency:			
Is unit well kept inside and out (c	heck one)?	YES	NO			
Any noise complaints on file (che	eck one)?	YES	NO			
Any other disturbances (check or	ne)?	YES	NO			
If YES, please provide details:						
Has notice to vacate been given?	?	YES	NO			
If NO, how much notice is require	ed?					
Would you rent to this occupant a	again?	YES	NO			
OMPLETED BY (please print):						
Title:		Company:				
Phone:		Fax:				

RESIDENCE HISTORY TO FORM PART OF THE APPLICATION FOR HOUSING

ALL APPLICANTS MUST PROVIDE 5 YEARS OF RESIDENCY REFERENCES.

PLEASE HAVE YOUR <u>PREVIOUS</u> LANDLORD / PROPERTY MANAGER COMPLETE THIS FORM AND SUBMIT IT ALONG WITH YOUR APPLICATION IF YOU HAVE BEEN AT YOUR CURRENT ADDRESS FOR LESS THAN 5 YEARS.

PREVIOUS LANDLORD / MANAGER:

THIS REFERENCE IS FOR:							
		(Applica	ant's Na	me)			
	NG ADDRESS: _	(Applica	ant's Ad	dress)			
Period of residency:	FROM:				TO:		
Amount of Monthly Payment:							
Were all utilities included in mo			.)?		YES		NO
If utilities were paid directly by					_		
	NO			,	,		UNKNOWN
Payment History (check one):	GOOI	D		FAIR			_POOR
Number of notices issued for u	inpaid or late pay	rments du	uring the	e residen	cy:		_
Any noise complaints on file (c	heck one)?		_YES		_NO		UNKNOWN
Any other disturbances (check	one)?		YES		NO		_ UNKNOWN
If YES, please provide details:							
Was proper notice to vacate gi	iven (check one)	?				_YES	NO
Were there any charges to the	occupant after v	acating (d	check on	e)?		YES	NO
If YES, have charges been pai	id (check one)?					YES	NO
Would you rent to this occupar	nt again (check o	ne)?				YES	NO
COMPLETED BY (please prin	t):						
Title:		Compa	ny:				
Phone:		Fax [.]					

ease have your <u>previous</u> Landlord / Property Manager complete a Residence History Form. ALL APPLICANTS ARE REQUIRED TO PROVIDE 5 YEARS OF RESIDENCY REFERENCES.





MANAGEMENT

757 Henderson Highway, Winnipeg, Manitoba R2K 2K7 Tel 982-2000 Fax 669-4509

PERMISSION TO RELEASE PERSONAL INFORMATION

As Property Managers we wish to advise you that the Personal Information Protection and Electronic Documents Act (PIPEDA) is a federal law that protects the privacy of personal information. The Act regulates the collection, use and disclosure of personal information by organizations. Organizations that collect personal information are responsible for what they collect and how they use it.

I agree that Murdoch Management may collect personal information about me, which may include the following:

Contact information, household size and composition, household income and source of that income, place of employment, credit report, housing charge payment or rental payment record, age, birthdates, social insurance number, gender, medical information, any incidents of property damage, complaints filed by others concerning the household, pet information, vehicle information, next of kin and emergency contact information.

By signing this consent form, I agree that Murdoch Management Inc. may keep this information, and agree that this information may be made available to the following:

Office staff; Board of Directors; Member Selection Committee, Parking and Pet Committees; Utility Companies; Auditors; C.M.H.C.; Manitoba Housing and Renewal Corporation and Manitoba Family Services and Housing.

I understand that Murdoch Management may use this information to:

- Contact me about this application
- Determine my eligibility for housing
- Comply with the group's operating agreement or program rules
- Decide if I qualify for a subsidy and the calculate the subsidy
- Decide if I qualify for an internal move
- Compile reports for C.M.H.C. and Manitoba Family Services and Housing

The PIPEDA requires us to designate a person responsible for handling questions or complaints about how we use and protect personal information. If you have any questions or concerns, please contact the Personal Information Protection Officer, Shirley Shelest at 982-2004.

I understand that Murdoch Management will destroy personal information it no longer needs as legislated by the PIPEDA, and I have read and received a copy of this statement. All Members of the household 16 years of age and older are required to sign this statement.

Applicant	Date
Applicant	Date
Applicant	Date